



**MADHUSUDAN LAW UNIVERSITY**  
STATION ROAD, CUTTACK-753003

NO.: MLU / Exam. - 141 / 235 / 2023

Date: 21.6.23

**NOTIFICATION**

Revised programme for Conduct of the 2<sup>nd</sup> and 4<sup>th</sup> Semester, 3 year LL.B. Examinations (Regular & Back) of June 2023 to be held in the month of July 2023.

**2<sup>nd</sup> Semester of 3 year LL.B.**

**Time : 10:00 A.M. to 01:00 P.M.**

<u>Date</u>	<u>Paper</u>	<u>Subject</u>
03.07.2023	I	Constitutional Law-II
05.07.2023	II	Contract Law – II (Spl. Contract)
07.07.2023	III	Administrative Law
10.07.2023	IV	Law of Crimes-II (Cr.P.C.)
12.07.2023	V	Law of Evidence

**4<sup>th</sup> Semester of 3 year LL.B.**

**Time : 10:00 A.M. to 01:00 P.M.**

<u>Date</u>	<u>Paper</u>	<u>Subject</u>
11.07.2023	I	Family Law- II (Muslim Law)
13.07.2023	II	Law of Property
15.07.2023	III	Alternative Dispute Resolution etc.
17.07.2023	IV	a) Interpretation of Statutes b) Humanitarian & Refugee Law c) Child Law & Juvenile Justice
19.07.2023	V	a) Banking Law b) Right to Information c) Penology & Victimology
24.07.2023	--	Submission of Written Assignment and Viva- Voce for Paper- III ( ADR etc. ) (Time-10 A.M. Onwards)
25.07.2023	--	--- do ---

  
21/06/2023  
**CONTROLLER OF EXAMINATIONS**

Memo No.: MLU / Exam.- 141 / 236 (29) / 2023

Date: 21.6.23

**Copy to:**

1. University website / Notice Board.
2. The Principals of 22 different Law Colleges, affiliated to this University for information and necessary action.
3. The H.O.D., Madhusudan Law University for information and necessary action.
4. The Dean, Madhusudan Law University for kind information.
5. The Chairman, P.G. Council, Madhusudan Law University for kind information.
6. The Comptroller of Finance, Madhusudan Law University for kind information.
7. P.A. to the Controller of Examinations for kind information and necessary action;
8. P.A. to the Registrar, Madhusudan Law University for kind information.
9. P.S. to the Vice-Chancellor for kind information of Hon'ble Vice- Chancellor, Madhusudan Law University.

  
21/06/2023  
**CONTROLLER OF EXAMINATIONS**